



# City of Ruthven, Iowa

"Come for a Visit, Stay for a Lifetime!"

1305 Gowrie St.  
Ruthven, IA 51358  
Phone: (712) 837-5355  
Fax: (712) 837-3314

**Mayor**  
David J. Kirk

**Mayor Pro  
Tem/Council  
Member**  
Jay Schoning

**Council Members**  
Mitch Anderson  
Sara Ferguson  
David Forey  
Dustin Johnson

**City Clerk**  
Margaret Tatman

**Deputy City Clerk**  
Marci McCallum

**Public Works  
Director**  
David Conlon

**Street  
Superintendent**  
Michael Loder

**City Attorney**  
David Stein Jr.

## AGENDA RUTHVEN CITY COUNCIL MEETING MARCH 15, 2016 - 6:30 PM

- 1. CONSENT AGENDA:** All items listed under the consent agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
  - Minutes; March 1, 2016 Council Meeting
  - Summary list of claims
  - Clerk's reports, financials
  - Payout of PACGDC Grant Funds to PA Co Freedom Rock Committee and Am Legion
- 2. OUTDOOR WEDDING DANCE REQUEST**
- 3. FINAL READING - ORDINANCE NO. 1-2016 - AN ORDINANCE GRANTING TO MIDAMERICAN ENERGY COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND NON-EXCLUSIVE FRANCHISE TO ACQUIRE, CONSTRUCT, ERECT, MAINTAIN AND OPERATE IN THE CITY OF RUTHVEN, IOWA, A NATURAL GAS SYSTEM AND TO FURNISH AND SELL NATURAL GAS TO THE CITY AND ITS INHABITANTS AND AUTHORIZING THE CITY TO COLLECT FRANCHISE FEES FOR A PERIOD OF 25 YEARS.**
- 4. FINAL READING - ORDINANCE NO. 2-2016 - AN ORDINANCE GRANTING TO MIDAMERICAN ENERGY COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT AND NON-EXCLUSIVE FRANCHISE TO ACQUIRE, CONSTRUCT, ERECT, MAINTAIN AND OPERATE IN THE CITY OF RUTHVEN, IOWA, AN ELECTRIC SYSTEM AND COMMUNICATIONS FACILITIES AND TO FURNISH AND SELL ELECTRIC ENERGY TO THE CITY AND ITS INHABITANTS AND AUTHORIZING THE CITY TO COLLECT FRANCHISE FEES FOR A PERIOD OF 25 YEARS**
- 5. 1<sup>ST</sup> READING – ORDINANCE NO. 3-2016-AN ORDINANCE AMENDING CHAPTER 51 – JUNK & JUNK VEHICLES**
- 6. TRANSFER ACCUMULATED LOCAL OPTION SALES TAX**
- 7. SEWER, WATER & STREETS:**
  - SHARING AGREEMENT w/COUNTY REGARDING STREETS
  - SEWER PROJECT UPDATE (I&S)
  - PARKING ON EAST SIDE OF R/A SCHOOL
- 8. OTHER**
  - LIFEGUARD HIRING RECOMMENDATIONS
  - LIFEGUARD TRAINING REIMBURSEMENT
  - POOL OPENING AND CLOSING DATES & TIMES
  - POOL SWIM LESSON DATES
  - POOL FUNDRAISING
  - POOL FACEBOOK PAGE
  - LIRBA FUND REQUEST
  - SOCIAL CENTER NEW DISPLAY REQUEST
  - SOCIAL CENTER EVENT-ALCOHOL REQUEST
- 9. MOTION TO ADJOURN**