



City of Ruthven, Iowa

“Come for a Visit, Stay for a Lifetime!”

1305 Gowrie St.
Ruthven, IA 51358
Phone: (712) 837-5355
Fax: (712) 837-3314

Mayor

David J. Kirk

**Mayor Pro Tem-
Council Member**

Jay Schoning

Council Members

Mitch Anderson
Dustin Johnson
Marcelle Simington
Terrence Williams

City Clerk

Margaret Tatman

Deputy City Clerk

Jennifer Schany

Public Works

Director

David Conlon

Street Superintendent

Michael Loder

City Attorney

David Stein Jr.

AGENDA

RUTHVEN CITY COUNCIL MEETING

SEPTEMBER 18, 2018 - 6:30 PM

- 1. CONSENT AGENDA:** All items listed under the consent agenda will be enacted by one motion.
There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
 - MINUTES; SEPTEMBER 4, 2018 COUNCIL MEETING
 - SUMMARY LIST OF CLAIMS
 - CLERK'S REPORTS, FINANCIALS
- 2. CITY PROPERTY AT 1703 ROLLING ST.**
- 3. RESOLUTION NO 28-2018 – A RESOLUTION TO APPROVE AND ADOPT WRITING OFF BAD DEBT FOR UNCOLLECTIBLE UTILITY BILLS**
- 4. CDBG HOUSING GRANT**
 - **RESOLUTION NO 29-2018 – A RESOLUTION OF THE CITY COUNCIL OF RUTHVEN, IOWA TO REQUEST THE ASSISTANCE OF THE STAFF OF THE NORTHWEST IOWA PLANNING AND DEVELOPMENT COMMISSION**
 - **RESOLUTION NO 30-2018 - A RESOLUTION OF THE RUTHVEN COUNCIL, RUTHVEN, IOWA, TO ESTABLISH POLICIES REGARDING THE RESIDENTIAL ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE PLAN (RARA) IN ACCORDANCE WITH THE HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974, AS AMENDED AND HUD REGULATIONS AT 24 CFR 42.325; A PROCUREMENT POLICY OF GOODS AND SERVICES; A CODE OF CONDUCT; THE PROHIBITION OF THE USE OF EXCESSIVE FORCE; AN AFFIRMATIVE FAIR HOUSING POLICY; AND EQUAL EMPLOYMENT OPPORTUNITY DURING THE EXECUTION OF FEDERALLY ASSISTED PROJECTS.**
- 5. SEWER, WATER & STREETS**
 - **THIRD AND FINAL READING OF ORDINANCE NO 02-2018 – AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF RUTHVEN, IOWA, 2014 BY AMENDING PROVISIONS PERTAINING TO WATER RATES**
 - **STOP SIGN REQUEST-BRUCE & HIGHLAND STREETS**
- 6. OTHER**
 - **ZONING BOARD APPOINTMENT**
- 7. MOTION TO ADJOURN**